



North Bay Village

Administrative Offices

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OFFICIAL AGENDA

NORTH BAY VILLAGE COMMUNITY ENHANCEMENT BOARD MEETING

CAUSEWAY TOWER/3RD FLOOR
1666 KENNEDY CAUSEWAY

MARCH 25, 2014 – 6:00 P.M.

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY RECOMMENDATION MADE AT THE FORTHCOMING MEETING OF THE YOUTH SERVICES BOARD, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE VILLAGE FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING SPECIAL ACCOMMODATION OR A SIGN LANGUAGE INTERPRETER TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT (305) 756-7171 NO LATER THAN FOUR DAYS PRIOR TO THE PROCEEDING. IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS AT (800) 955-8771 (TDD) OR (800) 955-8700 (VOICE) FOR ASSISTANCE.

1. **CALL TO ORDER**

2. **NEW BUSINESS**

A. **PRESENTATION – URBAN HABITAT/PLANTING OF NATIVES ON THE CAUSEWAY**

B. **SEPTIC SYSTEM AND ODOR (*NORTH BAY VILLAGE MAIN SEWAGE PUMP STATION*)**

C. **LEASH LAWS FOR DOGS**

D. **POST OFFICE MAIL BOX (*GALLEON STREET*)**

E. **BOARD MONTHLY MEETING SCHEDULE**

1.) **Board Action**

3. **OLD BUSINESS**

A. **UPDATE ON THE KENNEDY BUST FOR LANDSCAPING**

B. **PLANTING OF ADDITIONAL DONATED PALM TREES**

Mayor
Connie Leon-Kreps

Vice Mayor
Eddie Lim

Commissioner
Dr. Richard Chervony

Commissioner
Wendy Duvall

Commissioner
Jorge Gonzalez

- C. **RESPONSE ON UPGRADING THE LANDSCAPING AT PRESIDENT SUPERMARKET PLAZA**
 - D. **STATUS OF LANDSCAPING AT ENTRANCES OF THE ISLANDS**
 - E. **STATUS OF INSTALLATION OF NEW FENCING ON THE WESTERN FLAT BRIDGE**
 - F. **STATUS OF “WELCOME TO NORTH BAY VILLAGE” EAST ENTRANCE SIGN**
4. **APPROVAL OF MINUTES**
- A. **DECEMBER 21, 2013 - COMMUNITY ENHANCEMENT BOARD MEETING**
 - B. **DECEMBER 7, 2013 - COMMUNITY ENHANCEMENT BOARD WORKSHOP**
 - C. **JANUARY 9, 2014 - COMMUNITY ENHANCEMENT BOARD MEETING**
 - 1.) **Board Action**
5. **ADJOURNMENT**