

# **OFFICIAL AGENDA**

## **COMMUNITY ENHANCEMENT BOARD MEETING**

**CITY ADMINISTRATIVE OFFICE  
1700 KENNEDY CAUSEWAY, #132**

**WEDNESDAY, JANUARY 11, 2012 - 6:30 P.M.**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY RECOMMENDTION MADE AT THE FORTHCOMING MEETING OF THE COMMUNITY ENHANCEMENT BOARD. SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE CITY FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE EVIDENCE, NOR DOES IT AUTHORIZES CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING SPECIAL ACCOMMODATION OR A SIGN LANGUAGE INTERPRETER TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT (305) 756-7171 NO LATER THAN FOUR DAYS PRIOR TO THE PROCEEDING. IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS AT (800) 955-8771 (TDD) OR (800) 955-8700 (VOICE) FOR ASSISTANCE.

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1. **CALL TO ORDER**
  2. **NEW BUSINESS**
    - A. **LANDSCAPING:**
      1. **PRESENTATION – RESIDENT TONY TERRELL**
      2. **COST FOR PRUNING BUTTOWOODS (*Candis Mason*)**
      3. **CARE OF MAJOOOL DATE PALMS (*Candis Mason*)**
    - B. **TREASURE ISLAND ENTRY SIGN (*Gary Beltran*)**
    - C. **SINKHOLE IN FRONT OF THE LEXI (*Gary Beltran*)**
  3. **APPROVAL OF MINUTES**
    - A. **REGULAR MEETING - DECEMBER 1, 2011**
  4. **GENERAL DISCUSSION**
  5. **ADJOURNMENT**